



# AGREEMENT + INFO

## SPONSOR | EXHIBITOR | ADVERTISER

**COMPLETE & RETURN THIS FORM WITH PAYMENT BY FEBRUARY 24.**

### ① CONTACT INFORMATION

Submission of the following constitutes an agreement between the Keystone National Truck & Tractor Pull and your company:

Business Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Website: \_\_\_\_\_

Email: \_\_\_\_\_ Facebook: \_\_\_\_\_

### ② SPONSORSHIP TYPE

Please check all that apply and remit noted amounts in cooperative effort to promote the event:

\_\_\_ **Title Sponsor\*** - \$10,000

**\*CALL EARLY TO BOOK!**  
**ONLY 6 TITLE SPONSORSHIPS AVAILABLE.**

\_\_\_ **Platinum Sponsor** - \$5,000

\_\_\_ **Gold Sponsor** - \$2,500

\_\_\_ **Silver Sponsor** - \$1,500

\_\_\_ **Bronze Sponsor** - \$750

\_\_\_ **Live Stream** - \$2,500\*

\_\_\_ **Video Board** - \$2,500

\_\_\_ **Smoke Rack** - \$2,500

\_\_\_ **Roller** - \$2,500

\_\_\_ **Class Sponsor** - \$1,000\* Class preference: \_\_\_\_\_

\_\_\_ **Best of Show** - \$350\* Class preference: \_\_\_\_\_

\_\_\_ **Kids' Pedal Pull** - \$1,000

\_\_\_ **Puller Swag Bags** - \$2,500

**\*CALL EARLY TO BOOK EXCLUSIVE SPONSORSHIP OF THESE ITEMS!**

### ③ PRINT ADS ONLY

\_\_\_ **1/8 page** - \$350

\_\_\_ **Quarter page** - \$500

\_\_\_ **Half page** - \$750

\_\_\_ **Full page** - \$1,000

### ④ ALL SESSION PASSES

Sponsors/vendors may purchase added All Session passes at a reduced rate with registration.

**All Session\* \$40ea.-Qty: \_\_\_\_\_**

**\*These tickets are General Admission, NOT reserved seating!**  
NOTE: If you need more parking passes, you may purchase them on site for \$10 per day.

### ⑤ EXHIBIT SPACE/ELECTRIC

\_\_\_ **12' x 12' Booth** - \$400 each

\_\_\_ **Electric drop** - \$50 each

**SPONSORS** - Will you be utilizing your exhibit space?

Check one: \_\_\_ **YES** \_\_\_ **NO**

### ⑥ PAYMENT + CONFIRMATION

Sponsorships: \$ \_\_\_\_\_ Exhibit Space + Electric: \$ \_\_\_\_\_

Print Ads: \$ \_\_\_\_\_ Add'l All Session Passes: \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_ **Sponsor Signature** \_\_\_\_\_ **Date:** \_\_\_\_\_  
X \_\_\_\_\_

NOTE: Payment must accompany form to secure sponsorship, exhibit space, or ad.

### IMPORTANT NOTES:

- Sponsorships, exhibit, ad space are assigned on a first come, first served basis.
- You will be contacted if a limited availability item/level is sold out.
- No reservation or benefits to be guaranteed if payment is not received.
- No guarantee is made for reservations or sponsor benefits made after 2/24/26. Email [keystonesponsor@gmail.com](mailto:keystonesponsor@gmail.com) after this date for availability.

### QUESTIONS + MORE INFO

Jason Forrester + Caitlin Reichard  
Sponsorship Coordinators

✉ [keystonesponsor@gmail.com](mailto:keystonesponsor@gmail.com)  
🌐 [www.keystonenationalpulls.com](http://www.keystonenationalpulls.com)

### DEADLINE: FEBRUARY 24, 2026

Checks payable to: **Franklin County Tractor Pullers**  
C/O Keystone Nationals, Caitlin Reichard  
1475 Orchard Road  
Chambersburg, PA 17202

**Speed up your reservation process!** Email form ahead of payment to [keystonesponsor@gmail.com](mailto:keystonesponsor@gmail.com) to hold your sponsorship, exhibit space or ad.